

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**RECEIVED
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APR 27 2004

OFFICIAL

Application of:

Atty Docket No.: 55121-88011

Koplar, Edward J. et. al

Group Art Unit: 2611

Serial No.: 09/489,373

Examiner: Saltarelli, Dominic D

Filed: January 21, 2000

For: INTERACTIVE OPTICAL CARDS AND OTHER HAND-HELD DEVICES WITH
INCREASED CONNECTIVITY**CERTIFICATION OF FACSIMILE TRANSMISSION**Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450TO: **Facsimile #703-872-9306**
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450FROM: Randy L. Canis, Reg. No. 44,584
Greensfelder, Hemker & Gale, P.C.
Intellectual Property Group**Number of Pages Transmitted (including this page): 68**I hereby certify that these papers are being facsimile transmitted to the Patent and Trademark
Office on the date shown below.

- ☒ Amendment B (15 pages);
- ☒ Supplemental Information Disclosure Statement and Form PTO/SB/08 with three references (50 pages);
- ☒ Response and Amendment Transmittal (2 pages); and
- ☒ Please charge any additional costs, or credit any overpayment or refund, to our Deposit Account No. 07-1985.

Respectfully submitted,

April 27, 2004
DateDianna Swarrington
Dianna Swarrington

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Form P17

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WITH INCREASED CONNECTIVITY**RESPONSE AND AMENDMENT TRANSMITTAL**Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Examiner Interview conducted on Friday, April 23, 2004, transmitted herewith is the following:

- ☒ Amendment B (15 pages);
- ☒ Supplemental Information Disclosure Statement and Form PTO/SB/08 with three references (50 pages);
- ☐ Petition for Extension of Time;
- ☐ Other:

Fee Determination:

Claims	Total Number of Claims After Amendment	Highest Number of Claims Originally Paid For	Number of Additional Claims	Rate	Additional Cost
Total Claims (37 CFR 1.16(c))	47	- 70	0	x \$18.00 =	\$0.00
Independent Claims (37 CFR 1.16(b))	9	- 13	0	x \$86.00 =	\$0.00
Total				=	\$0.00
Fee for Extension of Time (if applicable)				+	n/a
Less Small Entity Deduction (if applicable)				x 50%	n/a
Total Enclosed				=	\$0.00

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Form P17

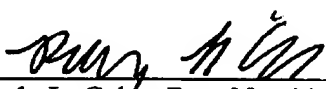
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Please charge any deficiency in fees and please credit any excess in fees to Deposit Account 07-1985.

Respectfully submitted,

4/27/04
Date


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RECORD OF THE SUBSTANCE OF THE INTERVIEW

Applicants appointed representatives, attorney Randy L. Canis and employee of assignee Christopher E. Chupp, to meet with the Examiner on Friday, April 23, 2004. Applicants representatives met with Examiner Saltarelli and Primary Examiner Srivastava at noon on the aforementioned date for approximately fifty minutes. Applicants representatives demonstrated and described working embodiments of the hand-held device of the present invention. Applicants representatives also provided an overview of the assignee and its patent portfolio.

Applicants representatives, Examiner Saltarelli and Primary Examiner Srivastava discussed previously submitted Amendment A in view of the art previously cited by the Examiner, the scope of the claims listed on Examiner's Interview Summary form, and Applicants' willingness to submit a further amendment to further clarify the scope of the claims. Such amendment clarifying the scope of the claims is submitted herein.

This record is believed to be within compliance of MPEP §713.04 and 37 CFR §1.133. Applicants encourage the Examiner to contact the undersigned attorney if this record needs to be modified or further supplemented.